

UPDATED 9 January 2019

Reading Schedule for PHIL 8022, Spring 2019

Week 1 • January 14 • Philosophy, Philosophical Method, and Naturalism

Gettier, Edmund. 1963. Is Justified True Belief Knowledge? *Analysis*, Vol. 23, No. 6: 121-123.

Kitcher, Philip. 1992. The Naturalists Return. *Philosophical Review* 101 (1): 53-114.

Week 2 • January 21 • *No Class: MLK Day*

Week 2 • January 25 or TBD • *Make-up Meeting* • Analytic Philosophy Before Quine

Soames, Scott. 2005. *Philosophical Analysis in the 20th Century, Vol. 1.* (Princeton: Princeton University Press.) (Part 1, ch. 1)

Carnap, Rudolph. 1950/1967. Empiricism, Semantics, and Ontology. Reprinted in Richard Rorty (ed), *The Linguistic Turn* (Chicago: Chicago University Press): 72-84.

Romanos, George. 1984. *Quine and Analytic Philosophy.* Cambridge, MA: The MIT Press. (ch. 1)

Haug, Matthew. 2014. Introduction—Debates About Methods: From Linguistic Philosophy to Philosophical Naturalism. In *Philosophical Methodology: The Armchair or the Laboratory*, M. Haug (Ed.), New York: Routledge: 1-26.

optional: Williams, Michael. 1987. The Elimination of Metaphysics. In *Fact, Science, and Morality : Essays on A.J. Ayer's Language, Truth, and Logic* (G. Macdonald and C. Wright, Eds.) (Oxford, UK: Blackwell.)

Week 3 • January 28 • Quine's Naturalism

Soames, Scott. 2005. *Philosophical Analysis in the 20th Century, Vol. 1.* (Princeton: Princeton University Press.) (Part 5, chs. 16-17)

Russell, Gillian. 2007. The Analytic/Synthetic Distinction. *Philosophy Compass* 2 (5):712–729.

Quine, W. V. O. 1969. Epistemology Naturalized. In W. V. O. Quine (ed), *Ontological Relativity and Other Essays* (New York: Columbia University Press): 69-90.

optional: Quine, W. V. O. 1948. On What There Is. *The Review of Metaphysics*, Vol. 2, No. 5: 21-38.

optional: Quine, W. V. O. 1953. Two Dogmas of Empiricism. In W. V. O. Quine (ed), *From a Logical Point of View* (Cambridge, MA: Harvard University Press): 20-46.

optional: Soames, Scott. 2014. The Place of Willard Van Orman Quine in Analytic Philosophy. In *Analytic Philosophy in America* (Princeton: Princeton University Press): 104-138.

Week 4• February 4 • Naturalism Before and After Quine

Maddy, Penelope. 2001. Naturalism: Friends and Foes. *Philosophical Perspectives*, 15: 37-67.

Nagel, Ernst. 1954. Naturalism Reconsidered. *Proceedings and Addresses of the American Philosophical Association* 28: 5-17.

Flanagan, Owen. 2005. Varieties of Naturalism. In Philip Clayton & Zachary Simpson (ed.), *The Oxford Handbook of Religion and Science*. Oxford University Press: 430-452.

Copp, David. 2003. Why Naturalism. *Ethical Theory and Moral Practice* 6 (2):179-200.

optional: Maddy, Penelope. 2000. Naturalism and the A Priori. In P. & C. Peacocke (eds.), *New Essays on the A Priori*. Oxford University Press: 92-116.

Week 5• February 11 • Against Naturalism

Bealer, George. 1996. On the Possibility of Philosophical Knowledge. *Philosophical Perspectives*, 10: 1-34.

Levin, Janet. 2004. The Evidential Status of Philosophical Intuition. *Philosophical Studies* 121: 193–224.

Fumerton, Richard. 2007. Render Unto Philosophy That Which is Philosophy's. *Midwest Studies in Philosophy* 31 (1):56–67.

Week 6• February 18 • Naturalism: Papineau and Kornblith

Kornblith, Hilary. 2006. Appeals to Intuition and the Ambitions of Epistemology. In Stephen Hetherington (ed), *Epistemology Futures* (London: Oxford University Press): 10-25.

Papineau, David. 2007. Naturalism. *Stanford Encyclopedia of Philosophy*.
<https://plato.stanford.edu/entries/naturalism/>

Papineau, David. 2009. The Poverty of Analysis. *Proceedings of the Aristotelian Society Supplementary Volume*: 1-30.

Kornblith, Hilary. 2015. A Naturalistic Methodology. In *The Cambridge Companion to Philosophical Methodology*, G. D'Oro and S. Overgaard (Eds.), Cambridge: Cambridge University press: 141-160.

Kornblith, Hilary. 2013. Is There Room for Armchair Theorizing in Epistemology? In M. Haug (ed.), *Philosophical Methodology: The Armchair or the Laboratory?* Routledge: 195-216.

Papineau, David. 2015. The Nature of A Priori Intuitions: Analytic or Synthetic? In *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method*, E. Fischer and J. Collins (Eds.), New York: Routledge: 51-71.

Week 7 • February 25 • Neo-Carnapian Approaches: Horgan, Lewis, Jackson, and Chalmers

Lewis, David. 1994. Lewis, David: Reduction of Mind. In Samuel Guttenplan (ed), *A Companion to the Philosophy of Mind*. Oxford, UK: Blackwell Publishers: 412-431. (esp. 412-421.)

Jackson, Frank. 1994. Armchair Metaphysics. In Michaelis Michael and John O' Leary Hawthorne (eds), *Philosophy in Mind* (Kluwer): 23-42.

Harman, Gilbert. 1994. Doubts About Conceptual Analysis. In Michaelis Michael and John O' Leary Hawthorne (eds), *Philosophy in Mind* (Kluwer): 43-48.

Byrne, Alex. 1999. Cosmic Hermeneutics. *Nous* 33 (supplement): 347-383.

optional: Block, N. and R. Stalnaker. 1999. Conceptual analysis, dualism, and the explanatory gap. *The Philosophical Review*, 108 (1): 1-46.

optional: Chalmers, D. and F. Jackson. 2001. Conceptual analysis and reductive explanation. *The Philosophical Review*, 110 (3): 315-361.

optional: Stalnaker, Robert. 2004. Assertion revisited: On the interpretation of two-dimensional modal semantics. *Philosophical Studies* 118 (1-2): 299-322.

optional: Soames, Scott. 2014. David Lewis's Place in Analytic Philosophy. In *Analytic Philosophy in America* (Princeton: Princeton University Press): 139-166.

Week 8 • March 4 • Williamson, The Philosophy of Philosophy, Part I

Williamson, Timothy. 2008. *The Philosophy of Philosophy*. New York: Blackwell.

Week 9 • March 11 • Williamson, The Philosophy of Philosophy, Part II

Williamson, Timothy. 2008. *The Philosophy of Philosophy*. New York: Blackwell.

Weinberg, Jonathan. 2009. On Doing Better, Experimental Style. *Philosophical Studies*, 145:455-464.

Russell, Gillian. 2010. A Review of Timothy Williamson's *Philosophy of Philosophy*. *Philosophical Books* Vol. 51 No. 1: 39-52

Kornblith, H. 2009. Timothy Williamson's *The Philosophy of Philosophy*. *Analysis Reviews*, 69 (1): 109-116.

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Week 10• April 1 • Williamson Versus Rosenberg on Philosophical Naturalism

Rosenberg, Alex. A Field Guide to Recent Species of Naturalism. *The British Journal for the Philosophy of Science*, Volume 47, Issue 1: 1-29.

Williamson, Timothy. 2014. What is Naturalism? In *Philosophical Methodology: The Armchair or the Laboratory*, M. Haug (Ed.), New York: Routledge: 29-31.

Rosenberg, Alex. 2014. Why I am a Naturalist. In *Philosophical Methodology: The Armchair or the Laboratory*, M. Haug (Ed.), New York: Routledge: 32-35.

Williamson, Timothy. 2014. The Unclarity of Naturalism? In *Philosophical Methodology: The Armchair or the Laboratory*, M. Haug (Ed.), New York: Routledge: 35-38.

Rosenberg, Alex. 2014. Can Naturalism Save the Humanities. In *Philosophical Methodology: The Armchair or the Laboratory*, M. Haug (Ed.), New York: Routledge: 39-42.

Week 11• March 18 • *No Class: UC Spring Break*

Week 12• March 25 • *No Class: Polger traveling*

Week 13• Thought Experiments, Experimental Philosophy, and Intuitions

Fischer, Eugen and John Collins. 2015. Rationalism and Naturalism in the Age of Experimental Philosophy. In *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method*, E. Fischer and J. Collins (Eds.), New York: Routledge: 3-33.

Deutsch, Max. 2015. *The Myth of the Intuitive*. Cambridge, MA: The MIT Press. Intro - ch. 2.

Machery, Edouard. 2017. *Philosophy Within Its Proper Bounds*. Oxford: Oxford University Press. Intro - ch. 1.

Kornblith, Hilary. 2015. Naturalistic Defenses of Intuition. In *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method*, E. Fischer and J. Collins (Eds.), New York: Routledge: 151-168.

Week 14• April 15 • April 8 • Metaphysics as Modeling

Godfrey-Smith, P. 2006. Theories and models in metaphysics. *Harvard Review of Philosophy*, 14: 4-19.

Godfrey-Smith, P. 2012. Metaphysics and the philosophical imagination. *Philosophical Studies*, 160: 97-113.

Paul, L. 2012. Metaphysics as Modeling: the Handmaiden's Tale. *Philosophical Studies*, 160: 1-29.

Williamson, T. 2017. Model Building and Philosophy. In R. Blackford and D. Broderick (Eds.), *Philosophy's Future: The Problem of Philosophical Progress*. Oxford: Wiley.

Wilson, Jessica. 2017. Three Barriers to Philosophical Progress. In R. Blackford and D. Broderick (Eds.), *Philosophy's Future: The Problem of Philosophical Progress*. Oxford: Wiley.

Week 15• April 22 • Metaphysics of Science and Scientific Metaphysics

Ladyman, James and Don Ross. 2007. *Every Thing Must Go: Metaphysics Naturalized*. Oxford: Oxford University Press. Ch. 1

Chakravartty, Anjan. 2017. *Scientific Ontology: Integrating Naturalized Metaphysics and Voluntarist Epistemology*. Oxford: Oxford University Press.

Polger, Thomas. manuscript. Naturalizing the Metaphysics of Science.

Guay, Alexandre and Thomas Pradeu. 2017. Right Out of the Box: How to Situate Metaphysics of Science in Relation to Other Metaphysical Approaches. *Synthese*.

Week 16• April 29 • Exam Week